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**From:** Hesterlee, Craig [Hesterlee.Craig@epa.gov]  
**Sent:** 1/21/2020 8:12:05 PM  
**To:** Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]; Marcus, Pam [marcus.pam@epa.gov]  
**Subject:** FW: public hearing handout and run of show  
**Attachments:** PH Handout.docx; RUN OF SHOW.docx; Opening Statement 01-21-20.docx

Jeaneanne- attached are the draft public hearing handout, run-of-show document, and revised opening statement for the Kampachi hearing. Kip bulleted your opening statement but it is still over 5 pages long. Please advise if you would like for us to edit into simple bullets and remove some of the content. Copying Pam so you can get printed copies to take home.

Craig Hesterlee, Chief  
NPDES Permitting Section  
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**From:** Tyler, Kip <Tyler.Kip@epa.gov>  
**Sent:** Friday, January 17, 2020 5:04 PM  
**To:** Jan Connery <Jan.Connery@erg.com>; Lauren Lariviere <Lauren.Lariviere@erg.com>; Cortney Itle <cortney.itle@erg.com>; Molloy, Jennifer <molloy.jennifer@epa.gov>; Schwartz, Paul <Schwartz.Paul@epa.gov>; Hesterlee, Craig <Hesterlee.Craig@epa.gov>; Thomas, Chris <Thomas.Chris@epa.gov>; Hesterlee, Craig <Hesterlee.Craig@epa.gov>; White, Roshanna <White.Roshanna@epa.gov>; Holliman, Daniel <Holliman.Daniel@epa.gov>; Harris-Young, Dawn <Harris-Young.Dawn@epa.gov>  
**Subject:** public hearing handout and run of show

Attached is the draft public hearing handout. I attempted to get all relevant information on to one page (front and back). I am not sure what content will ultimately be included in the handout, but I would like to get your comments anyway.

Also attached is the draft run of show. It is not a handout and is for internal planning purposes only.

Please provide comments on both documents by January 22<sup>nd</sup> at the latest.

I appreciate your help.

Kip Tyler | Environmental Engineer  
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